

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------|----------------|--|-------------------|--|-----------------------------------|--|--------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                            | 1 Filer ID (Ethics Commission Filers)                                                                                | 2 Total pages filed:<br><div style="text-align: center; font-size: 1.5em;">2</div> |                |                |  |                   |  |                                   |  |                                      |
| 3 CANDIDATE / OFFICEHOLDER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | MS / MRS / MR                                                                                                                                                                                                                                                                                                              | FIRST<br><div style="text-align: center; font-size: 1.2em;">Roxanne</div>                                            | MI<br><div style="text-align: center; font-size: 1.2em;">T</div>                   |                |                |  |                   |  |                                   |  |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NICKNAME                                                                                                                                                                                                                                                                                                                   | LAST<br><div style="text-align: center; font-size: 1.2em;">Nelson</div>                                              | SUFFIX                                                                             |                |                |  |                   |  |                                   |  |                                      |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ADDRESS / PO BOX;      APT / SUITE #;      CITY;      STATE;      ZIP CODE                                                                                                                                                                                                                                                 |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <div style="border: 1px solid black; padding: 10px; text-align: center;"> <b>OFFICE USE ONLY</b><br/><br/> Date Received<br/> <div style="font-size: 1.5em; font-weight: bold;">RECEIVED</div><br/> <div style="font-size: 1.2em;">JUL 15 2026</div><br/> <div style="font-weight: bold;">BURNET CO ELECTIONS</div> </div> |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
| 5 CANDIDATE / OFFICEHOLDER PHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | AREA CODE      PHONE NUMBER      EXTENSION<br>(      )                                                                                                                                                                                                                                                                     |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
| 6 CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MS / MRS / MR                                                                                                                                                                                                                                                                                                              | FIRST<br><div style="text-align: center; font-size: 1.2em;">Roxanne</div>                                            | MI<br><div style="text-align: center; font-size: 1.2em;">T</div>                   |                |                |  |                   |  |                                   |  |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NICKNAME                                                                                                                                                                                                                                                                                                                   | LAST<br><div style="text-align: center; font-size: 1.2em;">Nelson</div>                                              | SUFFIX                                                                             |                |                |  |                   |  |                                   |  |                                      |
| 7 CAMPAIGN TREASURER ADDRESS<br>(Residence or Business)<br>STREET ADDRESS (NO PO BOX PLEASE);      APT / SUITE #;      CITY;      STATE;      ZIP CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
| 8 CAMPAIGN TREASURER PHONE<br>AREA CODE      PHONE NUMBER      EXTENSION<br>(      )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
| 9 REPORT TYPE<br><div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> January 15      <input type="checkbox"/> 30th day before election      <input type="checkbox"/> Runoff </div> <div> <input type="checkbox"/> 15th day after campaign treasurer appointment (Officeholder Only) </div> </div> <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> July 15      <input type="checkbox"/> 8th day before election      <input type="checkbox"/> Exceeded Modified Reporting Limit </div> <div> <input type="checkbox"/> Final Report (Attach C/OH - FR) </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
| 10 PERIOD COVERED<br>Month      Day      Year      THROUGH      Month      Day      Year<br><div style="text-align: center; font-size: 1.2em;">02 / 24 / 26      07 / 13 / 2026</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
| 11 ELECTION<br><div style="display: flex;"> <div style="flex: 1;"> ELECTION DATE<br/> Month      Day      Year<br/> <div style="text-align: center; font-size: 1.2em;">11 / 03 / 26</div> </div> <div style="flex: 1;"> ELECTION TYPE<br/> <input type="checkbox"/> Primary      <input type="checkbox"/> Runoff      <input type="checkbox"/> Other Description<br/> <input checked="" type="checkbox"/> General      <input type="checkbox"/> Special </div> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
| 12 OFFICE<br>OFFICE HELD (if any)<br><div style="text-align: center; font-size: 1.2em;">Justice of the Peace, Pat. 1</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                            | 13 OFFICE SOUGHT (if known)<br><div style="text-align: center; font-size: 1.2em;">Justice of the Peace, Pat. 1</div> |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
| 14 NOTICE FROM POLITICAL COMMITTEE(S)<br><div style="display: flex;"> <div style="flex: 1;"> <input type="checkbox"/> Additional Pages<br/><br/> <input type="checkbox"/> GENERAL<br/> <input type="checkbox"/> SPECIFIC </div> <div style="flex: 3;"> <p style="font-size: 0.8em; margin-top: 0;">THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.</p> <table border="1" style="width: 100%; border-collapse: collapse; font-size: 0.8em;"> <tr> <td style="width: 20%;">COMMITTEE TYPE</td> <td>COMMITTEE NAME</td> </tr> <tr> <td></td> <td>COMMITTEE ADDRESS</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER NAME</td> </tr> <tr> <td></td> <td>COMMITTEE CAMPAIGN TREASURER ADDRESS</td> </tr> </table> </div> </div> |                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                                    | COMMITTEE TYPE | COMMITTEE NAME |  | COMMITTEE ADDRESS |  | COMMITTEE CAMPAIGN TREASURER NAME |  | COMMITTEE CAMPAIGN TREASURER ADDRESS |
| COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | COMMITTEE NAME                                                                                                                                                                                                                                                                                                             |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMMITTEE ADDRESS                                                                                                                                                                                                                                                                                                          |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                                                                                                                                                                                          |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                                                                                                                                                                                                                                       |                                                                                                                      |                                                                                    |                |                |  |                   |  |                                   |  |                                      |

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# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 2

|                                          |                                                                                                                                       |                                        |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 15 C/OH NAME<br><u>Roxanne T. Nelson</u> |                                                                                                                                       | 16 Filer ID (Ethics Commission Filers) |
| 17 CONTRIBUTION TOTALS                   | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ <u>0</u>                            |
|                                          | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ <u>0</u>                            |
| EXPENDITURE TOTALS                       | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE                                                                                             | \$ <u>0</u>                            |
|                                          | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ <u>0</u>                            |
| CONTRIBUTION BALANCE                     | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD                                                    | \$ <u>0</u>                            |
| OUTSTANDING LOAN TOTALS                  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ <u>0</u>                            |

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

R. Nelson

Signature of Candidate or Officeholder

Please complete either option below:

## (1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by \_\_\_\_\_ this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath

OR

## (2) Unsworn Declaration

My name is Roxanne T. Nelson, and my date of birth is 06/03/1958.

My address is \_\_\_\_\_ (street) \_\_\_\_\_ (city) \_\_\_\_\_ (state) \_\_\_\_\_ (zip code) \_\_\_\_\_ (country)

Executed in Burnet County, State of Texas, on the 13<sup>th</sup> day of July, 20 26 (month) (year)

R. Nelson

Signature of Candidate/Officeholder (Declarant)