CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	uide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:	
3 CANDIDATE / OFFICEHOLDER	MS / MRS / MR FIRST	MI	OFFICE USE ONLY	
NAME	Marianto	Z	Date Received	
	NICKNAME LAST	SUFFIX	HAND DELIVERED JAN 17'25 PM3:26	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; APT / SUITE #; PO , BOX	STATE; ZIP CODE	ONIT 231NO-20	
Change of Address		,0000		
5 CANDIDATE/ OFFICEHOLDER PHONE	area code phone number $(5/2)(d3-53)$	EXTENSION	Date Hand-delivered or Date Postmarked	
6 CAMPAIGN TREASURER	MS / MRS / MR	™	Receipt # Amount \$	
NAME	NICKNAME LAST	SUFFIX	Date Processed	
	h sher		Date Imaged	
7 CAMPAIGN TREASURER ADDRESS	STREET ADDRESS (NO PO BOX PLEASE); APT / SL	SBOR CITY DOCTOR	STATE: 72P CODE	
(Residence or Business)				
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (512) (43 -53)	EXTENSION		
9 REPORT TYPE	January 15 30th day before el	ection Runoff	15th day after campaign treasurer appointment	
	July 15 8th day before elec	ction Exceeded \$500 limit	(Officeholder Only) Final Report (Attach C/OH - FR)	
10 PERIOD COVERED	Month Day Year	Month	Day Year	
	7/1/24	THROUGH 2	31/24	
11 ELECTION	ELECTION DATE	ELECTION TYPE		
	Month Day Year Primary General	Runoff Other Description Special		
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known)	
	Burnet Co. Tax above	ester Coll.		
GO TO PAGE 2				

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME	2 m. f.shor	16 Filer ID (Ethics Commission Filers)		
17 CONTRIBUTION TOTALS	 TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 	\$		
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ \(\int \)		
EXPENDITURE TOTALS	TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$		
	4. TOTAL POLITICAL EXPENDITURES	\$		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD	ST DAY \$		
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$		
Please complete either option below: (1) Affidavit				
NOTARY STAMP/SEAL				
Sworn to and subscribed before me by, this the day of,				
20, to certify which, witness my hand and seal of office.				
Signature of officer administe	ring oath Printed name of officer administering oath	Title of officer administering oath		
OR				
My name is				
Signature of Candidate/Officerfolder (Declarant)				