## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G   | uide explains how to complete this form.  | 1 Filer ID (Ethics Commission Filers)        | 2 Total pages filed:  |  |  |  |  |
|--|---|--|---|--|--|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS / MRS / MR FIRST   | MI<br>S                                      | OFFICE USE ONLY   |  |  |  |  |
| NAME   | NICKNAME LAST<br>SCOTT DAVIS  | SUFFIX                                       | Date Received   |  |  |  |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br>Change of Address | ADDRESS / PO BOX; APT / SUITE #;<br>PO BOX 168 BERTRAM  | CITY; STATE; ZIP CODE<br>1, TX 78605         | HAND DELIVERED<br>JUL 3 '24 PH3:12                                      |  |  |  |  |
| 5 CANDIDATE/   | AREA CODE PHONE NUMBER  | EXTENSION                                    | Date Hand-delivered or Date Postmarked                                  |  |  |  |  |
| OFFICEHOLDER   | (936) 777-2500  |  | Receipt # Amount \$   |  |  |  |  |
| 6 CAMPAIGN   | MS / MRS / MR FIRST   | МІ   |   |  |  |  |  |
| TREASURER<br>NAME  | SCOTT   |  | Date Processed  |  |  |  |  |
|  | NICKNAME LAST   | SUFFIX                                       | Date Imaged   |  |  |  |  |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business)            | STREET ADDRESS (NO PO BOX PLEASE); APT<br>PO BOX 168 BERTRAI  | / suite #; city;<br>M, TX 78605              | STATE; ZIP CODE   |  |  |  |  |
| 8 CAMPAIGN   | AREA CODE PHONE NUMBER  | EXTENSION                                    |   |  |  |  |  |
| TREASURER  | (936) 777-2500  |  |   |  |  |  |  |
| 9 REPORT TYPE  | January 15 30th day befo  |  | 15th day after campaign<br>treasurer appointment<br>(Officeholder Only) |  |  |  |  |
|  | July 15 8th day before  | e election Exceeded Modified Reporting Limit | Final Report (Attach C/OH - FR)   |  |  |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year<br>1 / 1 / 24  | Month<br>THROUGH 6                           | Day Year / 30 / 24  |  |  |  |  |
| 11 ELECTION  | ELECTION DATE   | ELECTION TYPE                                |   |  |  |  |  |
|  | Month Day Year Prima  | ary Runoff Other<br>Description              |   |  |  |  |  |
|  | 11 / 5 / 24 Gene  | eral Special                                 |   |  |  |  |  |
| 12 OFFICE  | OFFICE HELD (if any)<br>CONSTABLE, PCT 3  | 13 OFFICE SOUGHT (if known<br>CONSTABLE, I   |   |  |  |  |  |
| 14 NOTICE FROM<br>POLITICAL  | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTION<br>THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITI<br>CONSENT. CANDIDATES AND OFFICEHOLDERS ARE RE | URES MAY HAVE BEEN MADE WITHOUT THE CAN      | DIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR                                 |  |  |  |  |
| COMMITTEE(S)   | COMMITTEE TYPE COMMITTEE NAME   |  |   |  |  |  |  |
| Additional Pages   | GENERAL COMMITTEE ADDRESS   |  |   |  |  |  |  |
|  | SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME  |  |   |  |  |  |  |
|  | COMMITTEE CAMPAIGN  | TREASURER ADDRESS                            |   |  |  |  |  |
| GO TO PAGE 2   |   |  |   |  |  |  |  |

### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 2

|                                   |  | 1           |                  |                     |
|-----------------------------------|--|-------------|------------------|---------------------|
| 15 C/OH NAME<br>DAVID "SCOTT" DAV | /IS  | 16 Filer    | ID (Ethics Cor   | nmission Filers)    |
| 17 CONTRIBUTION<br>TOTALS         | <ol> <li>TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN<br/>PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR<br/>CONTRIBUTIONS MADE ELECTRONICALLY)</li> </ol> | 1           | \$               | 0.00                |
|                                   | 2. TOTAL POLITICAL CONTRIBUTIONS<br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  |             | \$               | 0.00                |
| EXPENDITURE<br>TOTALS             | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   |             | \$               | 0.00                |
|                                   | 4. TOTAL POLITICAL EXPENDITURES  |             | \$               | 0.00                |
| CONTRIBUTION<br>BALANCE           | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS  | ST DAY      | \$               | 0.00                |
| OUTSTANDING<br>LOAN TOTALS        | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS O<br>LAST DAY OF THE REPORTING PERIOD  | F THE       | \$               | 0.00                |
|                                   | wear, or affirm, under penalty of perjury, that the accompanying report is tru   | e and co    | prrect and inclu | des all information |
| re                                | quired to be reported by me under Title 15, Election Code.   | ۹.          |                  |                     |
|                                   |  |             |                  |                     |
|                                   | Signature of Ca  | andidate    | or Officeholde   | r                   |
|                                   |  |             |                  |                     |
|                                   | Please complete either option below  | <b>v</b> :  |                  |                     |
|                                   |  |             |                  |                     |
|                                   |  |             |                  |                     |
| (1) Affidavit                     | AMI WISDOM<br>Notary Public<br>STATE OF TEXAS  |             |                  |                     |
|                                   | ID# 13025300-9<br>My Comm. Exp. June 8, 2027   |             |                  |                     |
| NOTARY STAMP/SEA                  |  | 3           | day of           | INV                 |
| 0.1                               | before me by <u>SCOTT DAYIS</u> this the which, witness my hand and seal of office.  |             |                  | <u>uc</u> ,         |
| AmilNi                            | odon Ami WISDOM  | N           | ITTARY           | PUBLIC              |
| Signature of officer administ     | ering oath Printed name of officer administering oath  |             | Title of officer | administering oath  |
|                                   | OR   |             |                  |                     |
| (2) Unsworn Declarat              | on   |             |                  |                     |
| My name is                        | , and my date of birth is  | S           |                  | ·                   |
| My address is                     | · · · · · · · · · · · · · · · · · · ·  | (atata)     |                  |                     |
| Evenuted in                       | A 2007-00-0  | (state)     | (zip code)       | (country)           |
|                                   | County, State of , on the day of<br>(mont  | :h)         | , 20<br>(year)   |                     |
|                                   | Signature of Cand  | idate/Offic | ceholder (Decla  | arant)              |

# SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

|     | ID "SCOTT" DAVIS  | cs Commission I | Filers)            |  |
|-----|---|-----------------|--------------------|--|
|     | 21 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE   |                 | SUBTOTAL<br>AMOUNT |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   | \$              | 0.00               |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                           |                 |                    |  |
| 3.  | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |                 |                    |  |
| 4.  | SCHEDULE E: LOANS   |                 |                    |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS                 |                 |                    |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |                 |                    |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS                |                 |                    |  |
| 8.  | 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |                 |                    |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                           |                 | 0.00               |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH           |                 | 0.00               |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              |                 | 0.00               |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED<br>TO FILER | D \$            | 0.00               |  |