## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	uide explains how	to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:	
3 CANDIDATE / OFFICEHOLDER	MS / MRS / MR	FIRST	MI	OFFICE USE ONLY	
NAME	NICKNAME	RCLASTSER	SUFFIX	Date Received RECEIVED	
4 CANDIDATE/	ADDRESS / PO BOX;	APT / SUITE #; C	CITY; STATE; ZIP CODE	FEB <b>26</b> 2024	
OFFICEHOLDER MAILING ADDRESS	PO BOX	780 36	RTRAM, TX 78105	BURNET CO ELECTIONS	
Change of Address					
5 CANDIDATE/ OFFICEHOLDER PHONE	(512 ) 50	C-4727	EXTENSION	Date Hand-delivered or Date Postmarked  Receipt #   Amount \$	
6 CAMPAIGN TREASURER	MS / MRS / MR	FIZIL	MI	Date Processed	
NAME	NICKNAME	LAST	SUFFIX		
	30 5 8 6 9 7 5 M 5 8 6 7 5 5 5 7 5 5 5 5 5 5 5 5 5 5 5 5 5 5	HURLEY		Date Imaged	
7 CAMPAIGN	STREET ADDRESS (			STATE; ZIP CODE	
TREASURER ADDRESS	6251 CZ	330 BERTRAM, T	X 7865		
(Residence or Business)			V		
8 CAMPAIGN	AREA CODE	PHONE NUMBER	EXTENSION		
TREASURER PHONE (5(2)) 777, 6670					
1110142	(512)7	73.5879			
9 REPORT TYPE	January 15	30th day before e	election Runoff	15th day after campaign treasurer appointment (Officeholder Only)	
	July 15	8th day before ele	ection Exceeded Modified Reporting Limit	Final Report (Attach C/OH - FR)	
10 PERIOD COVERED	Month	Day Year	Month	Day Year	
COVERED	7	6/74	THROUGH	16/34	
11 ELECTION	ELECTION DA	TE /	ELECTION TYPE		
	Month Day	Year	Runoff Other		
	3/5/	General General	Description Special		
	5/5/	<i>J</i> 4 –			
12 OFFICE	OFFICE HELD (if any)		3 OFFICE SOUGHT (If KNOW)	T. 3 Cannissioner	
14 NOTICE FROM POLITICAL	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDER'S ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.				
COMMITTEE(S)  Additional Pages	COMMITTEE TYPE	COMMITTEE NAME			
	GENERAL	COMMITTEE ADDRESS			
	SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME				
		COMMITTEE CAMPAIGN TR	EASURER ADDRESS		
GO TO PAGE 2					

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME	a Rossen	16 Filer ID (Ethics Commission Filers)			
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$			
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$			
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ ()			
	4. TOTAL POLITICAL EXPENDITURES	\$ 297, 60			
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST OF REPORTING PERIOD	T DAY \$ O			
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$			
18 SIGNATURE   I s	wear, or affirm, under penalty of perjury, that the accompanying report is true	and correct and includes all information			
The state of the s	quired to be reported by me under Title 15, Election Code.	and correct and includes all information			
rec	quired to be reported by the dilder Title 15, Election Code.				
		0			
	.) CO 1/ 4MM				
	Signature of Con	didate or Officeholder			
	Signature of Can	diddle of officeriologic			
Please complete either option below:					
(1) Affidavit					
To the second se					
NOTARY STAMP/SEAL					
Sworn to and subscribed before me by this the day of,					
20, to certify which, witness my hand and seal of office.					
, to definy	The state of the s				
Signature of officer administe	oring oath	Title of officer administering oath			
Signature of officer administe		The or officer autilitistering batti			
PERSONAL PROPERTY.	OR				
(2) Unsworn Declarati	on				
My name is JOE RCSSER and my date of birth is 45/67					
My address is	C/2 330 BOUTHAM - 1X	, 18605, USA			
Executed in Bout County, State of TEXAS , on the day of House , 20 24					
	(month)	(year)			
	Je/w				
	Signature of Candida	ate/Officeholder (Declarant)			