CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction (Guide explains how	to complete this	s form.	1 Filer I	D (Ethics Co	ommission Filers)	2 Tot	al pages fil	ed:	
3 CANDIDATE / OFFICEHOLDER	MS/MRS/MR FIRST Mr. James			MI L			OFFICE USE ONLY			
NAME	NICKNAME Jim	LAST Luther	•			suffix Jr	Date Re			
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX 220 Luther L			urnet	state; TX	zip code 78611	VERED Am9:3	B JUL	CEIVED 1 4 2023 CO ELECTIONS	
Change of Address										
5 CANDIDATE/ OFFICEHOLDER PHONE	(512)	рноме мимы 755-911			EXTENSIO	N			or Date Postmarked	
6 CAMPAIGN	MS / MRS / MR	FIRST				MI	Receipt	#	Amount \$	
TREASURER NAME	Mrs. Sara			A			Date Processed			
	NICKNAME LAST				SUFFIX					
		Luthe	r				Date Im	aged		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS 220 Luther L		E): APT / S	UITE #:	city: Burn	net		state: TX	zip code 78611	
8 CAMPAIGN	AREA CODE	PHONE NUMBE	=R		EXTENSIC					
TREASURER	(512)	755-911			EXTENSIO					
9 REPORT TYPE	January 15	30th	day before e	election	Runo	off		15th day aft treasurer ap (Officeholde		
	July 15	8th d	lay before ele	ection	1.000	eded Modified orting Limit		Final Repor	t (Attach C/OH - FR)	
10 PERIOD COVERED	Month	Day Y	/ear			Month	Day	Year		
	1	/ 16 / 2	22	THRC	DUGH	7	/ 14	/ 23		
11 ELECTION	ELECTION DATE ELECTION TYPE									
	Month Day	Year	Primary General		noff ecial	Other Description				
12 OFFICE	OFFICE HELD (if any) Burnet County		r, Pct. 1	13	OFFICE SC	OUGHT (if known)			
14 NOTICE FROM POLITICAL COMMITTEE(S) Additional Pages	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.									
	COMMITTEE TYPE COMMITTEE NAME									
	GENERAL	GENERAL COMMITTEE ADDRESS								
	SPECIFIC COMMITTEE CAMPAIGN TREASURER NAME									
		COMMITTEE CAMPAIGN TREASURER ADDRESS								
GO TO PAGE 2										

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

15 C/OH NAME James L. Luther, Jr		16 Filer ID (Ethic	s Commission Filers)
17 CONTRIBUTION TOTALS	 TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) 	\$	0.00
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$	0.00
	4. TOTAL POLITICAL EXPENDITURES	\$	0.00
CONTRIBUTION BALANCE	 TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS OF REPORTING PERIOD 	ST DAY \$	0.00
OUTSTANDING LOAN TOTALS	 TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD 	^{= THE} \$	0.00
18 SIGNATURE I s	wear, or affirm, under penalty of perjury, that the accompanying report is true	e and correct and	includes all information
rec	uired to be reported by me under Title 15, Election Code.		
	Signature of Ca	ndidate or Officel	nolder
	Please complete either option below	v :	
(1) Affidavit			
NOTARY STAMP/SEA	L		
Sworn to and subscribed	before me by this the	day of	,
20, to certify	which, witness my hand and seal of office.		
Signature of officer administe	ring oath Printed name of officer administering oath	Title of c	fficer administering oath
	OR		
(2) Unsworn Declarati	on		
My name is James	L. huther Jr. , and my date of birth is	11/23/1	963
	Luther Jr., and my date of birth is Luther Lw., Burnet,		
R	(street) (city) ($C \rightarrow C$ County, State of $\underline{\overline{fc}} \underline{\chi} \underline{G} \underline{S}$, on the $\underline{\overline{f4}}$ day of $\underline{\overline{fa}}$ (monthing)	state) (zip code	e) (country)
Executed in 13472	county, State of <u>/ C KGS</u> , on the <u>/ 7</u> day of <u>J Man</u> (mont	h) (ye	ear)
	Signature of Candi	date/Officeholder	(Declarant)