## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

The C/OH Instruction G	Buide explains how	to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		
3 CANDIDATE/ OFFICEHOLDER	MS / MRS / MR	Karrie	S.	OFFICE USE ONLY		
NAME	NICKNAME	LAST	SUFFIX	Date Received		
4 CANIDIDATE /	ADDRESS / DO BOY	Crownover	CITY: STATE: ZIP CODE	RECEIVED		
4 CANDIDATE / OFFICEHOLDER	ADDRESS / PO BOX;	APT / SUITE #;	JAN 31 2022			
MAILING ADDRESS						
Change of Address	106 CR	144 Mario	Ju Falls Tx 78654	BURNET CO ELECTIONS		
5 CANDIDATE/	AREA CODE	PHONE NUMBER	EXTENSION	Date Hand-delivered or Date Postmarked		
OFFICEHOLDER PHONE	(830)61	3-0156				
6 CAMPAIGN	MS / MRS / MR	FIRST	MI	Receipt # Amount \$		
TREASURER NAME		Karrin	S.	Date Processed		
	NICKNAME	LAST	SUFFIX	Date Imaged		
		Nownover				
7 CAMPAIGN TREASURER	STREET ADDRESS (	NO PO BOX PLEASE); APT / S	SUITE #; CITY;	STATE; ZIP CODE		
ADDRESS						
(Residence or Business)	106 CR	144 M	arble Falls	16 18654		
8 CAMPAIGN	AREA CODE	PHONE NUMBER	EXTENSION			
TREASURER PHONE	(830)613-0157					
• 555557705	( 8 30 1 6	15-0136				
9 REPORT TYPE	January 15	30th day before	election Runoff	15th day after campaign treasurer appointment (Officeholder Only)		
	July 15	8th day before ele	ection Exceeded Modified Reporting Limit	Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month	Day Year	Month	Day Year		
COVERED		15/22	THROUGH	/31/22		
11 ELECTION	ELECTION DA	,	ELECTION TYPE			
	Month Day	Year Primary	Runoff Other Description			
	3/1/	22 General	Special			
12 OFFICE	OFFICE HELD (if any)		13 OFFICE SOUGHT (if known	n)		
	CO. Trea	Swer	W. Ver	18Wer		
14 NOTICE FROM POLITICAL	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER: THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.					
COMMITTEE(S)	COMMITTEE TYPE	COMMITTEE NAME				
Additional Pages		COMMITTEE ADDRESS				
	GENERAL	COMMITTEE ADDRESS				
	SPECIFIC	COMMITTEE CAMPAIGN TRE	EASURER NAME			
		COMMITTEE CAMPAIGN TR	EASURER ADDRESS			
GO TO PAGE 2						

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

15 C/OH NAME	Carrie Crownover	16 Filer ID (Ethics Commission Filers)			
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0			
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0			
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0			
	4. TOTAL POLITICAL EXPENDITURES	\$ 0			
CONTRIBUTION BALANCE	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAS     OF REPORTING PERIOD	T DAY \$			
OUTSTANDING LOAN TOTALS	TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF LAST DAY OF THE REPORTING PERIOD	THE \$			
18 SIGNATURE I S	swear, or affirm, under penalty of perjury, that the accompanying report is true	and correct and includes all information			
re	quired to be reported by me under Title 15, Election Code.				
	Simply of Co.	adidata ay Office baldan			
Signature of Candidate or Officeholder					
	Diagon complete either entier helev				
Please complete either option below:					
(1) Affidavit					
NOTARY STAMP/SEA	L				
Sworn to and subscribed	before me by this the	day of,			
20, to certify	which, witness my hand and seal of office.				
Signature of officer administe	ering oath Printed name of officer administering oath	Title of officer administering oath			
	OR				
(2) Unsworn Declarati	on				
My name is Kami	., and my date of birth is	Aug. 2 1983			
My address is 106 C	R 144 Markie Falls . T	18654. 165			
1 5	(street) (city) (s	tate) (zip code) (country)			
Executed in Burnet County, State of Juxas, on the 31st day of figure (year).					
		Late 10th and a 12th a			
	Sighature of Candid	late/Officeholder (Declarant)			