CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | uide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: | |
|--|---|---------------------------------------|---|--|
| 3 CANDIDATE/ OFFICEHOLDER NAME | MRS. FIRST CASIE | MI L | OFFICE USE ONLY | |
| NAME | NICKNAME LAST | SUFFIX | Date Received | |
| | WALKER | DITY; STATE; ZIP CODE | RECEIVED | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | address / po box; apt / suite #; 703 KINCHELOE - BURNET, T | JAN 1 4 2016 | | |
| Change of Address | | Burnet Co Elections | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (512) 755-0607 | EXTENSION | Date Hand-delivered or Date Postmarked | |
| 6 CAMPAIGN TREASURER NAME | MS/MRS/MR FIRST DEADRA | м: N | Receipt # Amount \$ | |
| | | | Date Processed | |
| | NICKI HERNANDEZ | 1 | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SU | JITE #; CITY; STATE; | ZIP CODE | |
| (Residence or Business) | 1107 E JOHNSON - BURNET, | , TEXAS 78611 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (512) 755-2275 | EXTENSION | | |
| 9 REPORT TYPE | X January 15 30th day before el | lection Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | |
| | July 15 8th day before elements | ction Exceeded \$500 limit | Final Report (Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month Day Year 07 / 01 /2015 | THROUGH 12 | Day Year 2015 | |
| 11 ELECTION | ELECTION DATE | ELECTION TYPE | | |
| | Month Day Year Primary | Runoff Other Description Special | | |
| 12 OFFICE | OFFICE HELD (if any) | 13 OFFICE SOUGHT (if known) | | |
| | DISTRICT CLERK | | | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME CASIE L WALKER | | | 15 Filer ID (Ethics Commission Filers) | | |
|--|---|--|---|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| Additional Pages | | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| 17 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 2 0 | | |
| EXPENDITURE TOTALS 3. TOTAL POLITICAL EXPENDITURES OF UNLESS ITEMIZED | | POLITICAL EXPENDITURES OF \$100 OR LESS, SITEMIZED | \$ \$ 70 | | |
| | 4. TOTAL POLITICAL EXPENDITURES \$ | | | | |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | DAY \$ 8 | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | THE \$ | | |
| Notary My C | NET L BOHANAN Public, State of Tex- Commission Expires July 18, 2019 | true and correct and includes all inf | perjury, that the accompanying report is ormation required to be reported by me | | |
| NOTARY TO 12462295-4 Signature of Candidate or Officeholder | | | | | |
| AFFIX NOTARY STAMP/SEAL ABOVE Sworn to and subscribed before me, by the said <u>CASIE WALKER</u> , this the | | | | | |
| day of ANUARY , 20 16 , to certify which, witness my hand and seal of office. | | | | | |
| SANUT Sohanan JANET L. BOHANAN NOTARY PUBLIC | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |