# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G                                        | Guide explains how to complete this form.                       | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed:                                                                               |
|---------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------|
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                         | ms/mms/mm First                                                 | $\mathcal{R}^{MI}$                    | OFFICE USE ONLY                                                                                    |
|                                                               | Tom Stephen                                                     |                                       | Date Received                                                                                      |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS           | ADDRESS / PO BOX: APT / SUITE # C  320 Windmill Rd              | Burnet, TX                            | MAY 14 2018  Burnet Co Elections                                                                   |
| Change of Address                                             |                                                                 | 78611                                 |                                                                                                    |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                         | AREA CODE PHONE NUMBER (5/2) 800-0583                           | EXTENSION                             | Date Hand-delivered or Date Postmarked                                                             |
| 6 CAMPAIGN<br>TREASURER                                       | MSCMRS/MR FIRST Carolyn                                         | MI<br>L                               | Receipt # Amount \$                                                                                |
| NAME                                                          | NICKNAME LAST                                                   | SUFFIX                                | Date Processed                                                                                     |
|                                                               | Stephens                                                        | 5                                     | Date Imaged                                                                                        |
| 7 CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SU<br>320 Windmill Rd. | UITE #; CITY; STATE;                  | ZIP CODE<br>78611                                                                                  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                              | AREA CODE PHONE NUMBER (817) 874-2138                           | EXTENSION                             |                                                                                                    |
| 9 REPORT TYPE                                                 | January 15 30th day before elec                                 |                                       | 15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH · FR) |
| 10 PERIOD<br>COVERED                                          | Month Day Year 02 / 25 / 2018                                   | THROUGH 05/                           | Day Year 14 / 2018                                                                                 |
| 11 ELECTION                                                   | ELECTION DATE  Month Day Year Primary  05/22/2018 General       | Runoff Other Description  Special     |                                                                                                    |
| 12 OFFICE                                                     | OFFICE HELD (If any)                                            | County Cor                            | nnissioner<br>t2                                                                                   |
| GO TO PAGE 2                                                  |                                                                 |                                       |                                                                                                    |

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME                                                                                                                                                                                                                                                                                                             | omas B                                                                                                                                                                                                                                                                                                                                                                                  | Stephens                                                                                               | 15 Filer ID (Ethics Commission Filers)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)                                                                                                                                                                                                                                                                              | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                          | COMMITTEE TYPE                                                                                                                                                                                                                                                                                                                                                                          | COMMITTEE NAME                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                          | GENERAL                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                          | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                | COMMITTEE ADDRESS                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER NAME                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Additional Pages                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRESS                                                                   | A TOTAL CONTRACTOR OF THE CONT |
|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 17 CONTRIBUTION<br>TOTALS                                                                                                                                                                                                                                                                                                | 1. TOTAL F<br>PLEDGE                                                                                                                                                                                                                                                                                                                                                                    | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA<br>S. LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ | \$ 75.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                          | <b>}</b>                                                                                                                                                                                                                                                                                                                                                                                | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                   | \$ 3325.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| EXPENDITURE<br>TOTALS                                                                                                                                                                                                                                                                                                    | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED                                                                                                                                                                                                                                                                                                                       |                                                                                                        | \$ /00.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ,                                                                                                                                                                                                                                                                                                                        | 4. TOTAL POLITICAL EXPENDITURES \$                                                                                                                                                                                                                                                                                                                                                      |                                                                                                        | \$ 6007.34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| CONTRIBUTION<br>BALANCE                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | DAY \$ 3739.87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| OUTSTANDING<br>LOAN TOTALS                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>Y OF THE REPORTING PERIOD                          | \$ 10 100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 18 AFFIDAVIT                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SHANNA GILLEPSIE Notary Public STATE OF TEXAS ID#13011030-6 My Comm. Exp. Feb. 9, 2019  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Signature of Candidate or Officeholder |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AFFIX NOTARY STAMP/SEALABOVE                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Sworn to and subscr                                                                                                                                                                                                                                                                                                      | . (1                                                                                                                                                                                                                                                                                                                                                                                    | y the said Thomas B Stepher o certify which, witness my hand and seal of office.                       | 144h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Signature of officer and                                                                                                                                                                                                                                                                                                 | Clespie<br>dministering oath                                                                                                                                                                                                                                                                                                                                                            | Spanna Gillespie  Printed name of officer administering oath                                           | Title of officer administering oath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

### SUBTOTALS - C/OH

### FORM C/OH COVER SHEET PG 3

| 19  | 19 FILERNAME Thomas B Stephens 20 Filer ID (Ethics Con                             |            |  |
|-----|------------------------------------------------------------------------------------|------------|--|
| 21  | SUBTOTAL<br>AMOUNT                                                                 |            |  |
| 1.  | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$ 3250.00 |  |
| 2.  | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                     |            |  |
| 3.  | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS                                               |            |  |
| 4.  | SCHEDULE E: LOANS                                                                  | \$         |  |
| 5.  | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS              | \$ 2154.66 |  |
| 6.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$         |  |
| 7.  | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS             | \$         |  |
| 8.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$         |  |
| 9.  | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS                        | \$ 3752.68 |  |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH        | \$         |  |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS           | \$         |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$         |  |

### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. Thomas B Stephens 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 7 Amount of contribution (\$) 3/16/208 Joe Colbert 6 Contributor address; City; State; Zip Code 150000 108 Vand venter Burnet, TX 78611 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) \_\_\_ out-of-state PAC (ID#:\_\_\_\_\_ Amount of contribution (\$) 3/16/2018 Trent Lock wood Contributor address; City; State; Zip Code 328 Windmill Rd Burnet TX 78611 Employer (See Instructions) Date Full name of contributor out-of-state PAC (ID#:\_\_\_\_\_ Amount of contribution (\$) 4/19/2018 Kenneth Lewis Contributor address; City; State; Zip Code 78654 11869 Cow CreekRd Marshe Falls, TX Principal occupation / Job title (See Instructions) Employer (See Instructions) 100000 out-of-state PAC (ID#:\_\_\_\_\_ Amount of contribution (\$) H/19/2018 Lavona Fry Contributor address; City; State: Zip Code 300 CR 200 B Burnet, TX 78611 | stan 1 lab title (See Instructions) | Employer (See Instructions) Principal occupation / Job title (See Instructions ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

### MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) 7 Amount of contribution (\$) Date Full name of comment of the state of t Amount of contribution (\$) Date Full name of contributor out-of-state PAC (ID#:\_\_\_\_\_ Amount of contribution (\$) Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor Amount of contribution (\$) out-of-state PAC (ID#:\_\_\_ Contributor address: City: State: Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

### POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (enter a category not listed above)

Legal Services Other (enter a category not listed above) The Instruction Guide explains how to complete this form. 1 Total pages Schedule F1: 2 FILER NAME-3 Filer ID (Ethics Commission Filers) Thomas B Stephens 4 Date POBOX 631 Lampasas, TX 72550 618.66 (b) Description 8 Check if travel outside of Texas. Complete Schedule T. **PURPOSE** Adv Exp OF Check if Austin, TX, officeholder living expense EXPENDITURE Newspaper Ads Candidate / Officeholder name 9 Complete ONLY if direct Office held expenditure to benefit C/OH Payee name 5/4/2018 Amount (\$) Burnet Bulletin
Payee address; City; State; Zip Code POBOX 1000 Marble Falls, Tx 78654 1536.00 Category (See Categories listed at the top of this schedule) Check if travel outside of Texas. Complete Schedule T. **PURPOSE** Adv Exp OF Check if Austin, TX, officeholder living expense **EXPENDITURE** Newspaper Hds Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH Date Pavee name Amount (\$) Payee address; City; State; Zip Code Category (See Categories listed at the top of this schedule) Description **PURPOSE** Check if travel outside of Texas. Complete Schedule T. OF Check if Austin, TX, officeholder living expense EXPENDITURE Candidate / Officeholder name Complete ONLY if direct Office sought Office held expenditure to benefit C/OH ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

## POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

#### SCHEDULE G

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gitt/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel In District
Travel Out Of District
Other (enter a category not listed above)

| Candidate/Officerolder/Politi<br>Credit Card Payment                                                          | cal Committee Legal Services  The Instruction Guide explains                                                      | Salaries/Wages/Contract Labor s how to complete this form. | Other (enter a category not listed above)                                         |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1 Total pages Schedule G:                                                                                     | 2 FILER NAME                                                                                                      |                                                            | 3 Filer ID (Ethics Commission Filers)                                             |
| 2                                                                                                             | Thomas BJ.                                                                                                        | tephens                                                    | 3 Filer 10 (Ethics Commission Filers)                                             |
| 3 /9 / 2018                                                                                                   | Burnet Bulletin                                                                                                   |                                                            |                                                                                   |
| Amount (\$)  Reimbursement from political contributions intended                                              | Po Box 1000 Mav b                                                                                                 | code<br>le Falls, TX 7                                     | 8654                                                                              |
| 8 PURPOSE OF EXPENDITURE                                                                                      | (a) Category (See Categories listed at the top of this sche $AdV {\cancel{\leftarrow}} {\cancel{\leftarrow}} p$ . | Check if travel outsk                                      | CUS PADEN<br>de of TexasyComplete Schedule T.<br>TX. officeholder living expense  |
| 9 Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH |                                                                                                                   |                                                            |                                                                                   |
| 3/9/2018                                                                                                      | Payee name LampasAs Dispato                                                                                       | ed Record                                                  |                                                                                   |
| Amount (\$)  214. 20  Reimbursement from political contributions intended                                     | Lampasas Dispato Payee address; City; State; Zip PO BOX 631 Lampas                                                | code<br>95, TX 76550                                       |                                                                                   |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                  | Category (See Categories listed at the top of this sche  Adv Exp                                                  | Check if travel outside                                    | CWSPGPELA<br>de of Texts. Complete Schedule it<br>TX, officeholder living expense |
| Complete ONLY if direct Candidate / Officeholder name Office sought Office held expenditure to benefit C/OH   |                                                                                                                   |                                                            |                                                                                   |
| 03/29/2018                                                                                                    | Payee name<br>Capital Printing                                                                                    | $\overline{\mathcal{I}}_{\mathfrak{o}}$                    |                                                                                   |
| Amount (\$)                                                                                                   | Payee address; City; State; Zip                                                                                   | Code                                                       |                                                                                   |
| HIG. 16 Reimbursement from political contributions intended                                                   | 4001 Caven Rd. A                                                                                                  | ustin, TX 7                                                | 2744                                                                              |
| PURPOSE                                                                                                       | Category (See Categories listed at the top of this sche                                                           | dule) (b) Description                                      | Flyer                                                                             |
| OF<br>EXPENDITURE                                                                                             | Printing Exp                                                                                                      |                                                            | de of Texas. Complete Schedule T.<br>FX, officeholder living expense              |
| Complete <u>ONLY</u> if direct expenditure to benefit C/4                                                     | Candidate / Officeholder/name                                                                                     | Office sought                                              | Office held                                                                       |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED                                                           |                                                                                                                   |                                                            |                                                                                   |

## POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

#### SCHEDULE G

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/Donations Made By
Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gilt/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District Other (enter a category not listed above)

| Credit Card Payment                                  | The Instruction Guide explains how to complete this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                              |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------|
| 1 Total pages Schedule G:                            | 2 FILER NAME Thomas B Step                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ikens                   | 3 Filer ID (Ethics Commission Filers)                                        |
| 4 Date 4/4/2018                                      | 5 Payee name  Houston Sign Co.  7 Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                              |
| 6 Amount (\$)                                        | 7 Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                                                                              |
| Reimbursement from political contributions intended  | 5801 Chimney Rock Ho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | 7708)                                                                        |
| 8<br>PURPOSE                                         | (a) Category (See Categories listed at the top of this schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (b) Description 5       | 1915<br>of Texas. Complete Schedule T.                                       |
| OF<br>EXPENDITURE                                    | Printing Exp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | officeholder living expense                                                  |
| 9 Complete ONLY if direct expenditure to benefit C/  | Candidate / Officeholder name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Office sought           | Office held                                                                  |
| Date                                                 | Payee name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                              |
| 4/6/2018                                             | Houston Sign Co. Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                                                              |
| Amount (\$)                                          | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                              |
| Fleimbursement from political contributions intended | 5801 Chimney Rock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Houston,                | TX 77081                                                                     |
| PURPOSE<br>OF<br>EXPENDITURE                         | Category (See Categories listed at the top of this schedule)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Check if travel outside | gn Frames<br>of Texas. Complete Schedule T.<br>, officeholder living expense |
| Complete ONLY if direct expenditure to benefit C/    | Candidate / Officeholder name OH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Office sought           | Office held                                                                  |
| Date   5 /14 / 2018                                  | Payee name  Capilal Printing Company C | ).                      |                                                                              |
| Amount (\$)                                          | Payee address; City; State; Zip Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                                                                              |
| Reimbursement from political contributions intended  | 4001 Craven Rd Aust                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | in, Tx 787              | 144                                                                          |
| PURPOSE<br>OF<br>EXPENDITURE                         | Category (See Calegories listed at the top of this schedule)  Adv Exp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u> </u>                | orfiexas. Complete Schedule T.<br>c. officeholder living expense             |
| Complete ONLY if direct expenditure to benefit C/    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Office sought           | Office held                                                                  |
|                                                      | ATTACH ADDITIONAL COPIES OF THIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SCHEDULE AS NEED        | ED                                                                           |