## APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

| FORM | CTA | 1 |
|------|-----|---|
|      | -   |   |

PG 1

|  |   |   |                 |                      | 4 Tetal second filed |  |
|--|---|---|-----------------|----------------------|----------------------|--|
| See CTA Instruction Guide for detailed instructions. |   |   |                 | 1 Total pages filed: |                      |  |
| 2  | CANDIDATE<br>NAME   | MS / MRS / MR FIRST                               | MI              | OFFICE               | USE ONLY             |  |
|  |   | Mrs. Vicinta                                      | G               | Filer ID #           |                      |  |
|  |   | NICKNAME LAST                                     | SUFFIX          |                      |                      |  |
|  |   | Stafford  |                 | Date Received        |                      |  |
| 3  | CANDIDATE<br>MAILING<br>ADDRESS   | ADDRESS / PO BOX; APT / SUITE #; CITY;            | STATE; ZIP CODE | FFR 9                | <b>6</b> 2021        |  |
|  |   | 723 North West Street Burnet                      | Texas 78611     |                      |                      |  |
|  |   |   |                 | BURNET CO ELECTIONS  |                      |  |
|  |   |   |                 | Date Hand-delivered  | or Postmarked        |  |
| 4  | CANDIDATE<br>PHONE  | AREA CODE PHONE NUMBER                            | EXTENSION       | Receipt#             | Amount \$            |  |
|  |   | ( 512 ) 557-3867                                  |                 | Date Processed       | L                    |  |
| 5  | OFFICE<br>HELD<br>(if any)  |   |                 | Date Imaged          |                      |  |
| 6  | OFFICE<br>SOUGHT<br>(if known)  | Burnet County Clerk                               |                 |                      |                      |  |
| 7  | CAMPAIGN<br>TREASURER<br>NAME   | MS/MRS/MR FIRST MI                                | NICKNAME        | LAST                 | SUFFIX               |  |
|  |   |   |                 |                      |                      |  |
|  |   | Mrs. Vicinta G.                                   |                 | Stafford             |                      |  |
| 8  | CAMPAIGN<br>TREASURER<br>STREET<br>ADDRESS  | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; | CITY;           | STATE:               | ZIP CODE             |  |
|  |   | 723 North West Street                             | Burnet          | Texas                | 78611                |  |
| (  | (residence or business)   |   |                 |                      |                      |  |
| 9  | CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE PHONE NUMBER                            | EXTENSION       |                      |                      |  |
|  |   |   |                 |                      |                      |  |
|  |   | ( 512 ) 557-3867                                  |                 |                      |                      |  |
| 10   | 10 CANDIDATE   SIGNATURE   I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.                        |   |                 |                      |                      |  |
|  | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.                        |   |                 |                      |                      |  |
|  | I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations. |   |                 |                      |                      |  |
| Signature of Candidate 2-26-2021<br>Date Signed      |   |   |                 |                      | 2021                 |  |
|  | GO TO PAGE 2  |   |                 |                      |                      |  |

## CANDIDATE MODIFIED REPORTING DECLARATION

| 11 | CANDIDATE<br>NAME  | Mrs. Vicinta G. Stafford   |  |  |  |  |
|----|--|--|--|--|--|--|
| 12 | MODIFIED<br>REPORTING<br>DECLARATION   | COMPLETE THIS SECTION ONLY IF YOU ARE<br>CHOOSING MODIFIED REPORTING   |  |  |  |  |
|    |  | •• This declaration must be filed no later than the 30th day before the first election to which the declaration applies. ••  |  |  |  |  |
|    |  | ••• The modified reporting option is valid for one election cycle only. ••<br>(An election cycle includes a primary election, a general election, and any related runoffs.)  |  |  |  |  |
|    |  | •• Candidates for the office of state chair of a political party<br>may NOT choose modified reporting. ••  |  |  |  |  |
|    |  | I do not intend to accept more than \$930 in political contributions<br>or make more than \$930 in political expenditures (excluding filing<br>fees) in connection with any future election within the election<br>cycle. I understand that if either one of those limits is exceeded, I<br>will be required to file pre-election reports and, if necessary, a<br>runoff report. |  |  |  |  |
|    |  |  |  |  |  |  |
|    |  | Year of election(s) or election cycle to which declaration applies   |  |  |  |  |
|    | This appointment is effective on the date it is filed with the appropriate filing authority. |  |  |  |  |  |
|    | TEC Filers may send this form to the TEC electronically at treasappoint@ethics.state.tx.us   |  |  |  |  |  |
|    | or mail to<br>Texas Ethics Commission<br>P.O. Box 12070<br>Austin, TX 78711-2070             |  |  |  |  |  |
|    | Non-TEC Filers must file this form with the local filing authority<br>DO NOT SEND TO TEC     |  |  |  |  |  |
|    |  | For more information about where to file go to:<br>https://www.ethics.state.tx.us/filinginfo/QuickFileAReport.php  |  |  |  |  |