CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: | | | | |
|--|---|---|--|--|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS / MR FIRST MI | OFFICE USE ONLY | | |
| NAME | NICKNAME LAST SUFFIX | Date Received | | |
| | Parker | お言い言い言う | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE O.O. BOX 1236 | JUL 0 7 2016 | | |
| Change of Address | Burnet, 77 7861/ | Burner OU Alections | | |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER EXTENSION (830) 798-5497 | Date Hand-delivered or Date Postmarked | | |
| 6 CAMPAIGN TREASURER | ms/mrs/mr first MI | Receipt # Amount \$ | | |
| NAME | ANOCH STREET | Date Processed | | |
| | Parker | Date Imaged | | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; | ZIP CODE | | |
| (Residence or Business) | Burnet, Tx 7861/ | | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER EXTENSION (830) 798-5369 | | | |
| 9 REPORT TYPE | January 15 30th day before election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | | |
| | July 15 8th day before election Exceeded \$500 limit | Final Report (Attach C/OH - FR) | | |
| 10 PERIOD COVERED | Month Day Year Month 1 / 2016 THROUGH 7 | 7 / 2016 | | |
| 11 ELECTION | ELECTION DATE ELECTION TYPE | | | |
| | Month Day Year Primary Runoff Other Description General Special | | | |
| 12 OFFICE | OFFICE HELD (if any) 13 OFFICE SOUGHT (if known |) | | |
| | County Clerk | | | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | | . 1 | 5 Filer ID (Ethics Commission Filers) | | |
|--|--|--|---------------------------------------|--|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR | | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | | |
| | GENERAL | | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | | |
| | | | | | |
| Additional Pages | | COMMITTEE CAMPAIGN TREASURER NAME | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | | |
| | | | | | |
| 17 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | | | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ -0 - | | |
| EXPENDITURE TOTALS | TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | \$ -0- | | |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ -0- | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY S -6 - | | \$ -O- | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | | |
| 18 AFFIDAVIT | | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | | |
| Jant Parker | | | | | |
| | | Signature of Cano | didate or Officeholder | | |
| AFFIX NOTARY STAMP / SEAL ABOVE | | | | | |
| Sworn to and subscribed before me, by the said, this the, this the | | | | | |
| day of, 20, to certify which, witness my hand and seal of office. | | | | | |
| Jung to the Senifer those ! Hist. before Cherk | | | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | | | |