| CANDIDA | TE / OFFICEHOLDER ON FINANCE REPORT | | FORM C/OH COVER SHEET PG 1 | | |
|-------------------------------|--|--|---|--|--|
| | Guide explains how to complete this form. | 1 ACCOUNT # (Ethics Commission Filers) | 2 Total pages filed: | | |
| 3 CANDIDATE / OFFICEHOLDER | MS/MRS/MR FIRST | MI | OFFICE USE QNLY | | |
| NAME | Shev. | | Date Received | | |
| | Fraziev | SUFFIX | | | |
| 4 CANDIDATE / OFFICEHOLDER | ADDRESS / PO BOX. APT / SUITE #: CITY; | STATE; ZIP CODE | ω <u>Γ</u> | | |
| MAILING ADDRESS | 609 Lakeung Bur | net Tx -18611 | Date Hand-delivered or Postmarked | | |
| change of address | | 1/2 10411 | No. | | |
| 5 CANDIDATE/ OFFICEHOLDER | AREA CODE PHONE NUMBER | EXTENSION | Receipt # Amount | | |
| PHONE | (5/2) 156-5492 | | Date Processed | | |
| 6 CAMPAIGN TREASURER | MS/MRS/MR FIRST | MI | Date Imaged | | |
| NAME | NICKNAME LAST | | | | |
| | Frazier | SUFFIX | | | |
| 7 CAMPAIGN | STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #: | CITY; STATE | | | |
| TREASURER ADDRESS | | CITY; STATE: | ZIP CODE | | |
| (residence or business) | 609 Lakeway Burn | TX 786 | () | | |
| P. CAMPAIGN | | | · · | | |
| REASURER | AREA CODE PHONE NUMBER | EXTENSION | | | |
| PHONE | (512) 754-5492 | | | | |
| | | | | | |
| REPORT TYPE | January 15 30th day before election | Runoff | 15th day after campaign | | |
| | July 15 8th day before election | | treasurer appointment (officeholder only) | | |
| | July 15 8th day before election | Exceeded \$500 limit | Final report (Attach C/OH - FR) | | |
| 0 PERIOD COVERED | Month Day Year | Month Day | Year | | |
| | 01/15/2012 THROUGH | 07/15/ | | | |
| 4.51.50 | | | | | |
| 1 ELECTION | ELECTION DATE ELECTION TYPE Month Day Year Primary | | | | |
| | 11/06/2012 | Runoff Ge | neral Special | | |
| 2 OFFICE | OFFICE HELD (if any) | 13 055105 0010 | | | |
| | Tax Assessor | 13 OFFICE SOUGHT (If known) | | | |
| | 100x 17355501 | Tax Asse | ssor | | |
| | | | | | |
| GO TO PAGE 2 | | | | | |

CANDIDATE / OFFICEHOLDER REPORT:

FORM C/OH

| SUPPORT | & IOTAL | .S | COVER SHEET PG 2 |
|---------------------------------------|---|--|---|
| 14 C/OH NAME | pheri Fr | azier 1 | 5 ACCOUNT # (Ethics Commission Filers) |
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | | ICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CAND ES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF | |
| | COMMITTEE TYPE | COMMITTEE NAME | Section Co. Social Expenditures. |
| | GENERAL | COMMITTEE ADDRESS | |
| | SPECIFIC | | |
| additional pages | | COMMITTEE CAMPAIGN TREASURER NAME | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL F | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS), UNLESS ITEMIZEI | \$ (*) |
| | 2. TOTAL | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ |
| EXPENDITURE TOTALS | | OLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMI | ZED \$ |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 6 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$ | | * \$ |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PI LAST DA | RINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH 7 OF THE REPORTING PERIOD | E \$ () |
| 18 AFFIDAVIT | | | |
| 25 13 10 M | 7. CZ | I swear, or affirm, under penalty of point is true and correct and includes all in me under Title 15, Election Code. | erjury, that the accompanying report formation required to be reported by |
| , , , , , , , , , , , , | | Signature of Candid | ate or Officeholder |
| Sworn to and subso | | e, by the saidSheri Frazia | er, this the |
| nancy X | of July Call | , 20 12, to certify which, witness my | |
| Signature of officer admini | stering oath | Printed name of officer administering oath | Title of officer administering oath |
| vw.ethics.state.tx.us | | | |