## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

	GO ТО	PAGE 2			
12 OFFICE	COUNTY COMMISSIONER, PCT 4	13 OFFICE SOUGHT (if known)			
11 ELECTION	Month Day Year Primary  Il / 6 / 18 General	ELECTION TYPE  Runoff Other Description Special			
10 PERIOD COVERED	Month Day Year	THROUGH 10	Day Year / 29 / 18		
9 REPORT TYPE	January 15 30th day before ele		15th day after campaign treasurer appointment (Officeholder Only)  Final Report (Attach C/OH - FR)		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER (512) 755-4555	EXTENSION			
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / S  3726 EXST F.M. 214  HARBLE FALLS, TX	17	ZIP CODE		
6 CAMPAIGN TREASURER NAME	MS/MRS/MR FIRST  MRS. MIDGE  NICKNAME LAST  DOCKERY	P	Receipt # Amount \$  Date Processed  Date Imaged		
MAILING ADDRESS Change of Address CANDIDATE/ OFFICEHOLDER PHONE	HARBLE FALLS, TX 7  AREA CODE PHONE NUMBER  (512) 755-9898	EXTENSION	Burnet Co Elections  Date Hand-delivered or Date Postmarked		
4 CANDIDATE/ OFFICEHOLDER	DOCKERY  ADDRESS / PO BOX; APT / SUITE #;  3726 ELST F.M. 2147	SUFFIX CITY; STATE; ZIP CODE	RECEIVED OCT 2.9 2018		
3 CANDIDATE/ OFFICEHOLDER NAME	MR. FIRST  MR. JOE DON	МІ	OFFICE USE ONLY		
The C/OH Instruction	Guide explains how to complete this form.	1 Filer ID (Ethics Commission Filers)	2 Total pages filed:		

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## FORM C/OH COVER SHEET PG 2

14 C/OH NAME			15 Filer ID (Ethics Commission Filers)		
JOE DON	DOCKERY				
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.				
	COMMITTEE TYPE	COMMITTEE NAME			
	GENERAL	AH			
	SPECIFIC	COMMITTEE ADDRESS			
		COMMITTEE CAMPAIGN TREASURER NAME			
Additional Pages					
		COMMITTEE CAMPAIGN TREASURER ADDRESS			
17 CONTRIBUTION TOTALS	1. TOTAL F PLEDGE	POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THATES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ	AN \$ -0 -		
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ -0 -		
EXPENDITURE TOTALS		POLITICAL EXPENDITURES OF \$100 OR LESS, SITEMIZED	\$ -0 -		
	4. TOTAL	POLITICAL EXPENDITURES	\$ -0 -		
CONTRIBUTION BALANCE	5. TOTAL F OF REP	DAY \$ 2,071.74			
OUTSTANDING LOAN TOTALS	6. TOTAL P LAST DA	* -0 -			
18 AFFIDAVIT					
ST	NNA GILLESPIE Notary Public ATE OF TEXAS D#13011030-6 nm. Exp. Feb. 9, 2019	true and correct and includes all info under Title 15, Election Code.	erjury, that the accompanying report is irmation required to be reported by me		
AFEIX NOTARY STAME	P/SEALAROVE				
AFFIX NOTARY STAMP/ SEALABOVE					
Sworn to and subscribed before me, by the said <u>he hon Dakeru</u> , this the <u>John</u>					
day of Otober, 20 15, to certify which, witness my hand and seal of office.					
Thanna Gillespie Notary					
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath					

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