CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers)			2 Total pages filed:		
3 CANDIDATE / OFFICEHOLDER NAME	MS/MRS/MR FIRST	MI S.	OFFICE USE ONLY		
IVAIVIL	NICKNAME LAST	SUFFIX	Date Received		
4 CANDIDATE/	ADDRESS / PO BOX: APT / SUITE #:		RECEIVED		
OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX, APT / SUITE #:	CITY; STATE; ZIP CODE	JUL 0 9 2015 BURNET COUNTY		
Change of Address	104 CR 144, Marble	FALLS . TX 7845	ELECTIONS		
5 CANDIDATE/ OFFICEHOLDER PHONE	480)(13-015)	EXTENSION	Date Hand-delivered or Date Postmarked		
6 CAMPAIGN TREASURER	MS/MRS/MR FIRST	MI	Receipt # Amount \$		
NAME	NICKNAME LAST	SUFFIX	Date Processed		
	VINWIN	W	Date Imaged		
7 CAMPAIGN TREASURER ADDRESS	STREET ADDRESS (NO PO BOX PLEASE); APT / SI	UITE #, CITY: STATE;	ZIP CODE		
(Residence or Business)	1101	- 41	_		
	1116 CR 144. Marbi	IN FALLS, TV 78	154		
8 CAMPAIGN TREASURER PHONE	(430) 413-0156	EXTENSION			
9 REPORT TYPE	January 15 30th day before el	lection Runoff	15th day after campaign treasurer appointment (Officeholder Only)		
	July 15 8th day before elec	ction Exceeded \$500 limit	Final Report (Attach C/OH - FR)		
10 PERIOD COVERED	Month Day Year	THROUGH 7	8 2015		
11 ELECTION	ELECTION DATE Month Day Year Primary	ELECTION TYPE Runoff Other			
	Month Day Year Primary General	Description Special	-		
12 OFFICE	OFFICE HELD (if any)	13 OFFICE SOUGHT (if known)			
	County Treasurer	-			
GO TO PAGE 2					

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

14 C/OH NAME		15	Filer ID (Ethics Commission Filers)		
16 NOTICE FROM POLITICAL COMMITTEE(S)	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE I OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.				
	COMMITTEE TYPE	COMMITTEE NAME			
	GENERAL				
	SPECIFIC	COMMITTEE ADDRESS			
Additional Passa		COMMITTEE CAMPAIGN TREASURER NAME			
Additional Pages		COMMITTEE CAMPAIGN TREASURER ADDRESS			
		COMMITTEE CAMPAIGN TREASURER ADDRESS			
17 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE			
		POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ D		
EXPENDITURE TOTALS	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED		\$		
	4. TOTAL	POLITICAL EXPENDITURES	\$		
CONTRIBUTION BALANCE	TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD \$				
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$				
18 AFFIDAVIT					
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.					
Signature of Candidate or Officeholder					
AFFIX NOTARY STAMP/ SEALABOVE					
Sworn to and subscribed before me, by the said Karre (1901) Withis the					
day of, 20, to certify which, witness my hand and seal of office.					
Gaut Parker County Clerk					
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath					