## SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM SPAC COVER SHEET PG 1

| The SPAC Instruction Guid  | le explains how to complete this form.  1 Filer ID (Ethics Commission Filers)         | 2 Total pages filed:   |  |  |
|--|---|--|--|--|
| 3 COMMITTEE NAME   |   | OFFICE USE ONLY  |  |  |
| Citizens   | FOR CALVIN BOYD FOR SHERIFF   | Date Received  RECEIVED  |  |  |
| 4 COMMITTEE<br>ADDRESS   | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                | JAN 1 7 2019   |  |  |
| Change of Address  |   | BURNET CO ELECTIONS  |  |  |
|  | 128 Rack Bluff-Krugsland Tt 78639 MS/MS/MS /MS FIRST MI                               | Date Hand-delivered or Date Postmarked   |  |  |
| 5 CAMPAIGN<br>TREASURER  |   | Receipt # Amount \$  |  |  |
| NAME   | M25 Julie NICKNAME LAST SUFFIX  | Date Processed   |  |  |
|  | Boyd  | Date Imaged  |  |  |
| 6 CAMPAIGN<br>TREASURER<br>STREET ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE;                        | ZIP CODE   |  |  |
|  | 128 Rock Bluff Kingsland T7 786 STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; | ZIP CODE   |  |  |
| 7 CAMPAIGN<br>TREASURER<br>MAILING ADDRESS                           | STREET ADDRESS ON PO BOX, APT 7 SUITE #; CITT; STATE;                                 | ZIP CODE   |  |  |
| Change of Address  | Same  |  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                                     | AREA CODE PHONE NUMBER EXTENSION  |  |  |  |
| 9 REPORT TYPE  | January 15 30th day before election July 15 Runoff                                    | Exceeded \$500 limit  Dissolution (Attach PAC-DR)  10th day after campaign treasurer termination |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year  | Month Day Year   |  |  |
|  | 07/15/2019 THROUGH  | 01/15/2019   |  |  |
| 11 ELECTION  | ELECTION DATE  Month Day Year Primary Runoff Other Description  General Special       | E  |  |  |
| GO TO PAGE 2   |   |  |  |  |

| , |  |  |  |
|---|--|--|--|
|   |  |  |  |

## SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

## FORM SPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   | in Access 2   |   | 13 Filer ID (Ethics Commission Filers)       |
|---|---|---|--|
| Citizens F  | SALVIN IS   | OYP FOR SHERIFF   |  |
| 14 COMMITTEE<br>PURPOSE   |   | CANDIDATE/OFFICEHOLDER NAME   |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) | CANDIDATE   |   |  |
| Toport ii ricocssary.)  |   | Calvin Boyd   |  |
| SUPPORT<br>(Candidate or Measure)   | OFFICEHOLDER  | OFFICE SOUGHT (candidate) / OFFICE HELD (office ho                                | older)                                       |
| OPPOSE<br>(Candidate or Measure)  |   | Burnet County 3L  | rentt  |
|   |   | BALLOT IDENTIFICATION / # Month   | ELECTION DATE Day Year                       |
| ASSIST (Officeholder)   | MEASURE   | DESCRIPTION   | <u>'                                    </u> |
|   |   |   |  |
| 15 CONTRIBUTION<br>TOTALS   | TOTAL POLITICAL     PLEDGES, LOANS                                | CONTRIBUTIONS OF \$50 OR LESS (OTHER THE CONTRIBUTIONS OF LOANS), UNLESS ITEM     | HAN MIZED \$                                 |
|   |   | AL CONTRIBUTIONS<br>EDGES, LOANS, OR GUARANTEES OF LOANS)                         | \$ 0   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED |   | ITEMIZED \$                                  |
|   | 4. TOTAL POLITICA   | AL EXPENDITURES   | \$   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL<br>OF THE REPORTIN                             | ST DAY \$   |  |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF REPORTING PERIOD                            | F THE \$                                     |
| 16 AFFIDAVIT  |   | I swear, or affirm, under penalty of perception is true and correct and including | des all information required to              |
| Notary Public<br>My Commi   | S. FRITSCH<br>c, State of Texas<br>Ission Expires<br>Y 21, 2019   | be reported by me under Title 15, Ex  |  |
| AFEIV NOTADY STAND (STAND)  | LABOVE  | olynatore of Campa  | argii ireasurei                              |
| AFFIX NOTARY STAMP / SEAI Sworn to and subscribed I                       | 1   | Calvin Bond   | , this the                                   |
| day of Januar   | 10  | certify which, witness my hand and seal   |  |
| Donnas. D   | itach De  | onna S. Fritsch   | Notary                                       |
| Signature of officer administ   | ering oath Printed  | name of officer administering oath  | Title of officer administering oath          |