CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | 2 Total pages filed: | | | |
|----------------------------------|---|----------------------------------|---|--|
| 3 CANDIDATE / OFFICEHOLDER | MS / MRS (MR) FIRST EDUAR | D'3 | OFFICE USE ONLY | |
| NAME | NICKNAME LAST | SUFFIX | Date Received | |
| | | DoND⊙ | RECEIVED | |
| 4 CANDIDATE / OFFICEHOLDER | <u>'</u> | CITY; STATE; ZIP CODE | JAN 0 5 2016 | |
| MAILING 400 GICEAT WESTERN | | | Burnet Co Elections | |
| Change of Address | HORSESHOE BAY, TX | 78657 | | |
| 5 CANDIDATE/ OFFICEHOLDER | AREA CODE PHONE NUMBER | EXTENSION | Date Hand-delivered or Date Postmarked | |
| PHONE | (830) 693-5775 | 7 | | |
| 6 CAMPAIGN TREASURER | MS / MRS (MR) FIRST DAVID | A ^{M1} | Receipt # Amount \$ | |
| NAME | NICKNAME LAST | SUFFIX | Date Processed | |
| | SCHAEFE | <u></u> | Date Imaged | |
| 7 CAMPAIGN TREASURER | STREET ADDRESS (NO PO BOX PLEASE); APT / SI | UITE #; CITY; STATE; | ZIP CODE | |
| ADDRESS | 100 SENISA CT. BUCHANAN DAM, | Tx 78609 | | |
| (Residence or Business) | (SUCHANAN DAN) | 17 70009 | | |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (830) 613 - 013 | EXTENSION , O | , | |
| 9 REPORT TYPE | January 15 30th day before e | election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) | |
| | July 15 8th day before ele | ection Exceeded \$500 limit | Final Report (Attach C/OH - FR) | |
| 10 PERIOD COVERED | Month Day Year | Month | Day Year | |
| OOVERED | 07/01/2015 | THROUGH 12/ | 31/2015 | |
| 11 ELECTION | Month Day Year Primary | ELECTION TYPE | | |
| | Month Day Year Primary O3/01/2016 General | Runoff Other Description Special | | |
| 12 OFFICE | OFFICE HELD (If any) COUNTY ATTORNEY | 13 OFFICE SOUGHT (if known | | |
| | BURNET Co., TX | BURNET O | | |
| | BURINE! W., IX | 501-1001 | | |
| GO TO PAGE 2 | | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME | DUARDO | ARRED UNDO | 5 Filer ID (Ethics Commission Filers) | |
|--|--|--|---------------------------------------|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | OLITICAL SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| Additional Pages | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | 1. TOTAL I | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THATES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZ | AN \$ | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ 1,000.00 | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNLESS | \$ | | |
| | 4. TOTAL POLITICAL EXPENDITURES \$750.00 | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY \$,461,47 | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | * | |
| 18 AFFIDAVIT | | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | | | |
| Signature of Candidate or Officeholder | | | | |
| AFFIX NOTARY STAMP/SEALABOVE | | | | |
| Sworn to and subscribed before me, by the said <u>Eduardo Hrredonolo</u> this the 4th | | | | |
| day of JANUARY, 20_16, to certify which, witness my hand and seal of office. | | | | |
| Shanna Sillipie Shanna Gillespie Notani Public | | | | |
| Signature of officer administering oath Printed name of officer administering oath SHANNA GILLESPIE | | | | |

Notary Public, State of Textised 9/8/2015

My Commission Expires

FEBRUARY 9, 2019

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| 19 | 19 FILER NAME 20 Filer ID (Ethics Com | | |
|-----|--|--------------------|--|
| | EDUARDO ARREDONDO | | |
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT | |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ 1,000.00 | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | |
| 4. | SCHEDULE E: LOANS | \$ | |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 750.00 | |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ | |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS | \$ | |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ | |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ | |
| 10. | SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ | |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ | |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ | |

| MONE | TARY POLITICAL CONTRIBU | FIONS SCHEDULE A1 |
|-----------------------|--|---|
| Th | e Instruction Guide explains how to complete this form. | 1 Total pages Schedule A1: |
| 2 FILER NAME | EDUARDO ARREDONDO | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 2015 Nov | 5 Full name of contributor out-of-state PAC (ID#: | 41 000.00 |
| 0 9 8 Principal occ | HORSESHOE BAY, TX 7865. Supation / Job title (See Instructions) 9 Er | 7 nployer (See Instructions) 174 of BURNET, TEXAS |
| Date | Full name of contributor | Amount of contribution (\$) |
| | Contributor address; City; State; Zip | |
| Principal occi | upation / Job title (See Instructions) Er | nployer (See Instructions) |
| Date | Full name of contributor | Amount of contribution (\$) |
| | Contributor address; City; State; Zip | Code |
| Principal occ | upation / Job title (See Instructions) Er | nployer (See Instructions) |
| Date | Full name of contributor out-of-state PAC (ID#: | Amount of contribution (\$) |
| | Contributor address; City; State; Zip | Code |
| Principal occ | upation / Job title (See Instructions) | nployer (See Instructions) |
| | | |

POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District

| Contributions/Donations Made By Candidate/Officeholder/Political Credit Card Payment | | ages/Contract Labor Oti | avel Out Of District her (enter a category not listed above) | |
|--|---|--|---|--|
| 1 | 2 FILER NAME EDUARDO ARREDON 5 Payee name | 3 | Filer ID (Ethics Commission Filers) | |
| 4 Date 2015 Nov. # 17 | BURNET COUNTY REPUB | LICAN PARTY | A A A A A A A A A A A A A A A A A A A | |
| 6 Amount (\$) \$750.00 | 7 Payee address; City; State; Zip Code TX - 29 BURNET, TX 78611 | | | |
| ~ | (a) Category (See Categories listed at the top of this schedule) | (b) Description Check if travel outside | of Texas. Complete Schedule T. | |
| PURPOSE OF EXPENDITURE | REPUBLICAN PRIMARY | Check if Austin, TX, officeholder living expense | | |
| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name EDUARDO A RREDONDO | Office sought COUNTY ATTO | COUNTY ATTORNEY | |
| Date | Payee name | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | | of Texas. Complete Schedule T. officeholder ,living expense | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held | |
| Date | Payee name | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | | of Texas. Complete Schedule T. officeholder living expense | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | Office held | |
| | ATTACH ADDITIONAL COPIES OF THIS | SCHEDULE AS NEEDE | D | |