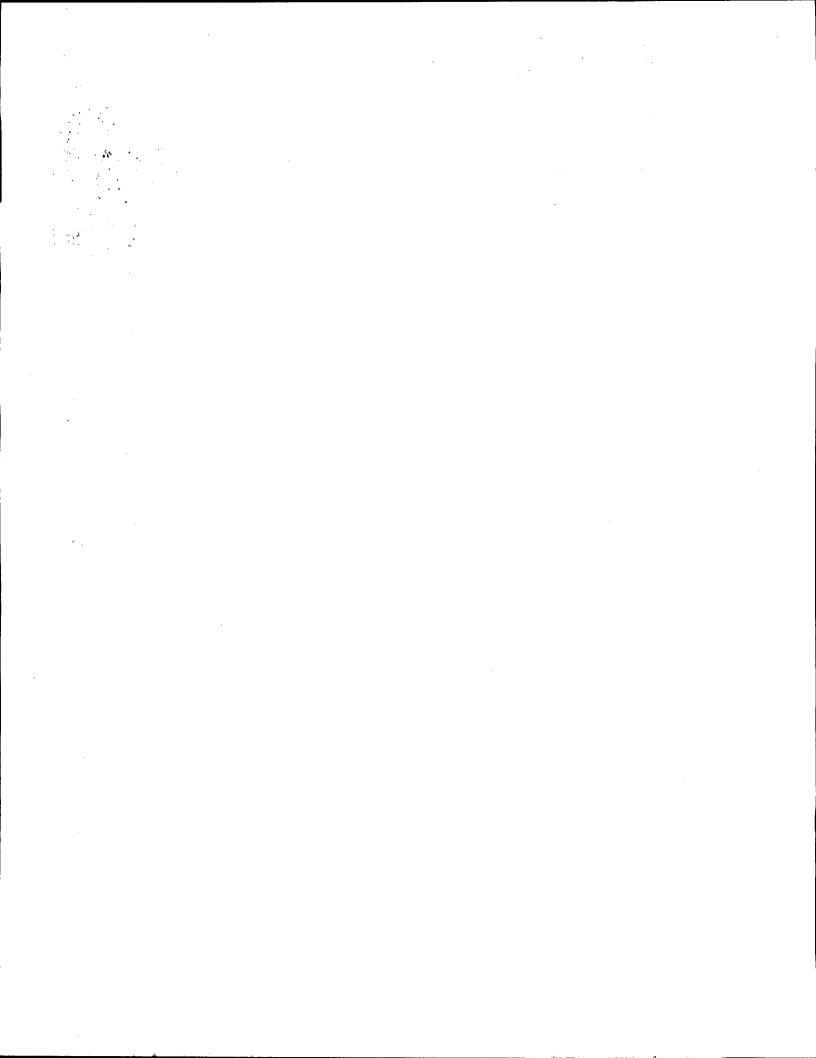
## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

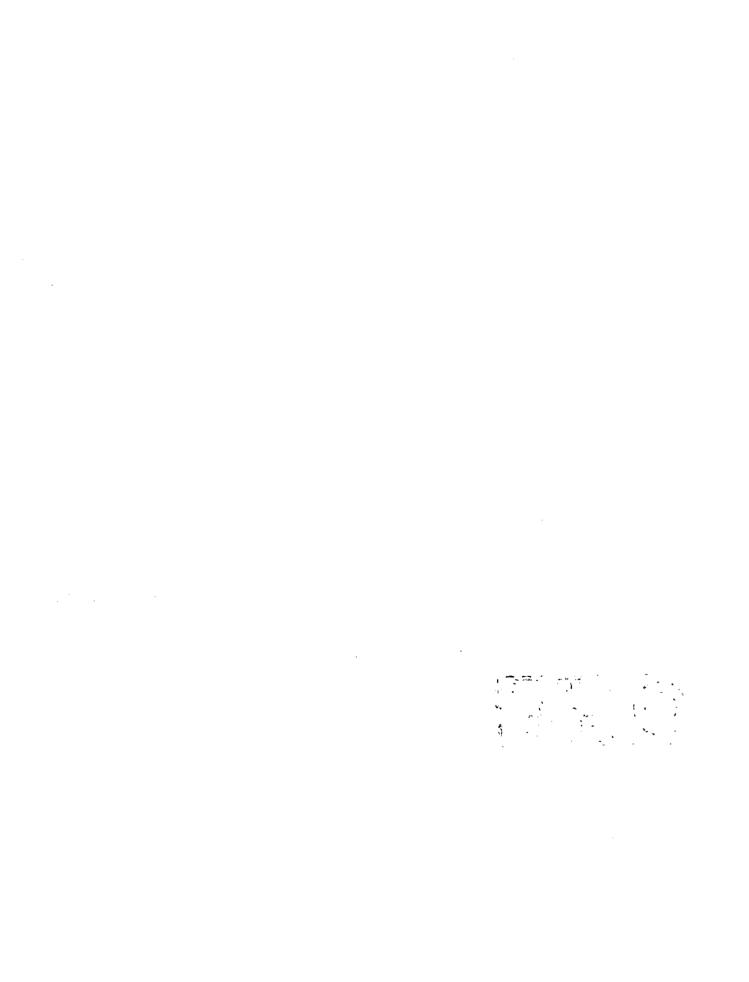
| The C/OH Instruction G                                       | uide explains how to complete this form.                    | 1 Filer ID (Ethics Commission Filers)           | 2 Total pages filed:<br>2   |  |  |
|--|---|---|---|--|--|
| 3 CANDIDATE /<br>OFFICEHOLDER                                | MS / MRS / MR FIRST EDUARDO                                 | М1  | OFFICE USE ONLY   |  |  |
| NAME   | NICKNAME LAST EDDIE ARREDONDO                               | SUFFIX  | Date Received  RECEIVED   |  |  |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; C                          | SHOE BAY, TX 78657                              | JAN 1 0 2019<br>BURNET CO ELECTIONS                               |  |  |
| 5 CANDIDATE/<br>OFFICEHOLDER<br>PHONE                        | AREA CODE PHONE NUMBER ( 830 ) 693-5775                     | EXTENSION                                       | Date Hand-delivered or Date Postmarked                            |  |  |
| 6 CAMPAIGN<br>TREASURER                                      | MS / MRS / MR FIRST   | MI  | Receipt # Amount \$   |  |  |
| NAME   | DAVID NICKNAME LAST   | A   | Date Processed  |  |  |
|  | DAVE SCHAEFER   |   | Date Imaged   |  |  |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business)         |   | T, BUCHANAN DAM, TX 78                          | ZIP CODE<br>609-4220  |  |  |
| 8 CAMPAIGN<br>TREASURER<br>PHONE                             | ( 830 ) 613-0130  | EXTENSION                                       |   |  |  |
| 9 REPORT TYPE  | X January 15 30th day before e                              | lection Runoff                                  | 15th day after campaign treasurer appointment (Officeholder Only) |  |  |
|  | July 15 8th day before ele                                  | ction Exceeded \$500 limit                      | Final Report (Attach C/OH - FR)                                   |  |  |
| 10 PERIOD<br>COVERED   | Month Day Year<br>06 / 30 / 2018                            | THROUGH 12                                      | Day Year 31 / 2018  |  |  |
| 11 ELECTION  | ELECTION DATE  Month Day Year Primary  11 / 2016 X General  | ELECTION TYPE  Runoff Other Description Special |   |  |  |
| 12 OFFICE  | OFFICE HELD (if any)  COUNTY ATTORNEY  BURNET COUNTY, TEXAS | 13 OFFICE SOUGHT (if known                      | )   |  |  |
| GO TO PAGE 2   |   |   |   |  |  |



## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 14 C/OH NAME  | EDUARDO   | ARREDONDO 16  | 5 Filer ID (Ethics Commission Filers)   |  |
|---|---|---|---|--|
| 16 NOTICE FROM<br>POLITICAL<br>COMMITTEE(S)   | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. |   |   |  |
|   | COMMITTEE TYPE  | COMMITTEE NAME  | ingang gang dan mengangkan pengangkang dan pengangkang dan pengangkan pengangkan dan belah dalam dan 18 Melah d |  |
|   | GENERAL   |   |   |  |
|   | SPECIFIC  | COMMITTEE ADDRESS   |   |  |
|   |   | COMMITTEE CAMPAIGN TREASURER NAME   |   |  |
| Additional Pages  |   |   |   |  |
|   |   | COMMITTEE CAMPAIGN TREASURER ADDRESS  |   |  |
| 17 CONTRIBUTION<br>TOTALS   |   | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA<br>S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE |   |  |
|   | ł .   | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                    | \$ 0.00   |  |
| EXPENDITURE<br>TOTALS   |   | POLITICAL EXPENDITURES OF \$100 OR LESS,  | \$ 0.00   |  |
| ,   | 4. TOTAL POLITICAL EXPENDITURES \$ 0.00   |   | \$ 0.00   |  |
| CONTRIBUTION<br>BALANCE   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF REPORTING PERIOD     461.47  |   |   |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ 0.00   |   |   |  |
| 18 AFFIDAVIT .  |   |   |   |  |
| I swear or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  STATE OF TEXAS ID#13011030-6 My, Comm. Exp. Feb. 9, 2019  Signature of Candidate or Officeholder |   |   |   |  |
| Sworn to and subscribed before me, by the said Edilardo Arredando this the  |   |   |   |  |
| Sworn to and subscribed before me, by the said <u>SWINGO TO ECONDO</u> , this the <u>LU</u> day of <u>January</u> , 20 19 , to certify which, witness my hand and seal of office.   |   |   |   |  |
| Channa Gullepie Notary  Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath  |   |   |   |  |



.