CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 1

| The C/OH Instruction G | Guide explains how to | complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages fi | iled: |
|------------------------------------------|-------------------------------------|---------------------------|---------------------------------------|--------------------------------------------|-----------------------|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR Mr. | FIRST James | MI L | OFFICE | USEONLY |
| 147 ((4)) | NICKNAME | LAST | SUFFIX | Date Received | |
| | Jim | Luther | Jr. | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING | ADDRESS / PO BOX; | APT / SUITE #, | CITY: STATE; ZIP CODE | | EIVED |
| ADDRESS Change of Address | 220 Luther La TX 78611 | ine | Burnet | BURNET CO | 5 2020 ELECTIONS |
| 5 CANDIDATE/ | AREA CODE | PHONE NUMBER | EXTENSION | | |
| OFFICEHOLDER PHONE | (512) | 755-9111 | | Date Hand-delivered | d or Date Postmarked |
| 6 CAMPAIGN TREASURER | MS/MRS/MR Mrs. | Sara | Å | Receipt # | Amount \$ |
| NAME | NICKNAME | LAST | SUFFIX | Date Processed | |
| | | Luther | | Date Imaged | |
| 7 CAMPAIGN TREASURER ADDRESS | STREET ADDRESS (NO | O PO BOX PLEASE): APT / S | SUITE #; CITY; | STATE; | ZIP CODE |
| (Residence or Business) | 220 Luther La | ane | Burnet | TX | 78611 |
| 8 CAMPAIGN TREASURER PHONE | AREA CODE (512) | PHONE NUMBER 755-9112 | EXTENSION | | |
| 9 REPORT TYPE | XX January 15 | 30th day before e | election Runoff | 15th day af treasurer a (Officeholde | |
| | July 15 | 8th day before ele | ection Exceeded \$500 limit | Final Repor | rt (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month 07 | Day Year 15 / 2019 | THROUGH 01 | Day Year / 15 / 202 | |
| 11 ELECTION | ELECTION DATE Month Day | Year Primary | ELECTION TYPE Runoff Other | | |
| | 03/04/2 | | Description | | |
| 12 OFFICE | OFFICE HELD (if any) Burnet County | / Commissioner I | 13 OFFICE SOUGHT (if known | 1) | |
| | Burnet County | Commissioner | | | |
| | | go то | PAGE 2 | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| Jai | mes L "Ji | m" Luther, Jr | 5 Filer ID (Ethics Commission Filers) | |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE I OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | | |
| | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | | | |
| | SPECIFIC | COMMITTEE ADDRESS | | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | | |
| A Life and Drive | | | | |
| Additional Pages | | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| 17 CONTRIBUTION TOTALS | PLEDG | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THA ES, LOANS, OR GUARANTEES OF LOANS, OR IBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED | ,N \$ | |
| | | POLITICAL CONTRIBUTIONS THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 250.00 | |
| EXPENDITURE TOTALS | The second secon | POLITICAL EXPENDITURES OF \$100 OR LESS, SITEMIZED | \$ | |
| | 4. TOTAL | POLITICAL EXPENDITURES | \$ 760.00 | |
| CONTRIBUTION BALANCE | | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DORTING PERIOD | \$ 505.00 | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | | |
| 18 AFFIDAVIT | DONNAL PETERSON NOTARY PUBLIC ID# 130126380 State of Texas omm. Exp. 02-20-2023 | true and correct and includes all information under Title 15, Election Code. | erjury, that the accompanying report is rmation required to be reported by me | |
| AFFIX NOTARY STAM | P/SEALABOVE | Signature of Cand | idate or Officeholder | |
| | ALL ALL CONTRACTOR | 1/10000 / / +100 | 15 Kh | |
| , | - | by the said <u>James L. Luther</u> | , this the | |
| day of UU/1. | , 20 <u>~~</u> , | to certify which, witness my hand and seal of office. | | |
| Conne L | Peterson | Donna L. Peterson | Election Clerk | |
| Signature of officer a | dministering oath | Printed name of officer administering oath | Title of officer administering oath | |

SUBTOTALS - C/OH

FORM C/OH COVER SHEET PG 3

| | Filers) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ 3. SCHEDULE B: PLEDGED CONTRIBUTIONS \$ 4. SCHEDULE E: LOANS \$ 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS \$ 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ | BTOTAL IOUNT |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS \$ 4. SCHEDULE E: LOANS \$ 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS \$ 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ | 0.00 |
| 4. SCHEDULE E: LOANS \$ 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS \$ 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ | |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS \$ 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ | |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ | |
| | |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS \$ | |
| | |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD \$ | |
| 9. SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS \$750 | 0.00 |
| 10. SCHEDULE H: PAYMENT MADE FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH \$ | |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS \$ 10 | .00 |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | |

MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 1 Total pages Schedule A1: The Instruction Guide explains how to complete this form. 2 FILER NAME 3 Filer ID (Ethics Commission Filers) James L "Jim" Luther, Jr 4 Date 7 Amount of contribution (\$) 5 Full name of contributor out-of-state PAC (ID#:____ Londa Chandler City; State; Zip Code 01/15/2020 250.00 6 Contributor address; 325 CR 144 A Marble Falls TX 78654 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Retired Full name of contributor out-of-state PAC (ID#:___ Date Amount of contribution (\$) Contributor address; City; State; Zip Code Employer (See Instructions) Principal occupation / Job title (See Instructions) Date Full name of contributor out-of-state PAC (ID#:__ Amount of contribution (\$) Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Employer (See Instructions) Date Full name of contributor Amount of contribution (\$) out-of-state PAC (ID#:__ State; Zip Code Contributor address: City; Employer (See Instructions) Principal occupation / Job title (See Instructions) ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED If contributor is out-of-state PAC, please see Instruction guide for additional reporting requirements.

POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS

SCHEDULE G

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made By

Event Expense Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Travel Out Of District

| Candidate/Officeholder/Politi Credit Card Payment | ical Committee Legal Services Salaries The Instruction Guide explains how to | | Other (enter a category | not listed above) | |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------|--------------------|--|
| Total pages Schedule G: 1 | 2 FILER NAME James L "Jim" Luther, Jr | | 3 Filer ID (Ethics (| Commission Filers) | |
| 4 Date | 5 Payee name | | *************************************** | | |
| 01/15/2020 | Burnet County Republican Pa | arty | | | |
| 6 Amount (\$) | 7 Payee address; | City; | State; | Zip Code | |
| 750.00 Reimbursement from political contributions intended | 104 CR 213 | Bertram | TX | 78605 | |
| 8 | (a) Category (See Categories listed at the top of this schedule) | (b) Description | | | |
| PURPOSE OF EXPENDITURE | Fees | Candidate Filing Fee | | | |
| | (c) Check if travel outside of Texas. Complete Schedule T. | Check if Austin, T | X, officeholder living exp | pense | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | | Office held | |
| Date | Payee name | | | | |
| Amount (\$) | Payee address; | City; | State; | Zip Code | |
| Reimbursement from political contributions intended | | | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description | | | |
| | · Check if travel outside of Texas. Complete Schedule T. | Check if Austin, T. | X, officeholder living exp | pense | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/0 | Candidate / Officeholder name | Office sought | C | Office held | |
| Date | Payee name | | | | |
| Amount (\$) Reimbursement from political contributions | Payee address; | City; | State; | Zip Code | |
| intended | | | | | |
| PURPOSE OF EXPENDITURE | Category (See Categories listed at the top of this schedule) | Description | | | |
| | Check if travel outside of Texas. Complete Schedule T. | Check if Austin, TX, officeholder living expense | | | |
| Complete ONLY if direct expenditure to benefit C/OH | Candidate / Officeholder name | Office sought | C | Office held | |
| ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED | | | | | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE

| | The Instruction Guide explains how to con | mplete this form. | | |
|------------------------------|------------------------------------------------------------------------|------------------------------------------|------------------------|--------------------------|
| 1 Total pages Schedule I | 1: 2 FILER NAME James L "Jim" Luther, Jr | | | ommission Filers |
| 4 Date 01/15/2020 | 5 Payee name First State Bank of Burnet | | | |
| 6 Amount (\$) 10.00 | 7 Payee address; PO Drawer 10 | City Burnet | State TX | Zip Code 78611 |
| 8 PURPOSE OF | (a) Category (See instructions for examples of acceptable categories.) | (b) Description (See instruct required.) | ions regarding type of | information |
| EXPENDITURE | Fees | Bank Fees for | campaign | accoun |
| Date | Payee name | | | |
| Amount (\$) | Payee address; | City | State | Zip Code |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) | Description (See instruct required.) | ions regarding type of | information |
| Date | Payee name | | | |
| Amount (\$) | Payee address; | City | State | Zip Code |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) | Description (See instruct required.) | ions regarding type of | information |
| Date | Payee name | <u> </u> | | |
| Amount (\$) | Payee address; | City | State | Zip Code |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) | Description (See instruct required.) | ions regarding type of | information |