Austin, Texas 78711-2070 P.O. Box 12070 Texas Ethics Commission CANDIDATE / OFFICEHOLDER FORM C/OH **CAMPAIGN FINANCE REPORT** COVER SHEET PG 1 ACCOUNT # 2 Total pages filed: (Ethics Commission Filers) The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE / OFFICE USE ONLY CHRISTOPHER M OFFICEHOLDER Me. Date Received NAME SUFFIX CHRES CANDIDATE / ADDRESS / PO BOX STATE. ZIP CODE APT / SUITE # OFFICEHOLDER 903 HILL CIRCLE WEST MAILING Date Hand-delivered-or Postmarker MARBUE FALLS, TX 78654 FOE **ADDRESS** Amount change of address Receipt # AREA CODE PHONE NUMBER EXTENSION 5 CANDIDATE/ Date Processed **OFFICEHOLDER** 598 5400 29 (830) PHONE Date Imaged MS/MRS/MR ΜI **CAMPAIGN** TREASURER MR. NAME SUFFIX NICKNAME LUTCH ZIP CODE STREET ADDRESS (NO PO BOX PLEASE). APT / SUITE # CITY STATE. CAMPAIGN TREASURER 200 GATEWAY NORTH **ADDRESS** (residence or business) MARBLE FALLS, TX 78654 PHONE NUMBER EXTENSION CAMPAIGN TREASURER (830) 693-0454 PHONE 9 REPORT TYPE 15th day after campaign Runoff January 15 30th day before election treasurer appointment (officeholder only) July 15 Final report (Attach C/OH - FR) 8th day before election Exceeded \$500 10 PERIOD COVERED **THROUGH** 6 30 2013 **ELECTION TYPE** 11 ELECTION **ELECTION DATE** Month Day Year Primary Special OFFICE HELD (If any) 13 OFFICE SOUGHT (if known) 12 OFFICE CONSTABLE PRECINT 4

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CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH COVER SHEET PG 2

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| 14 C/OH NAME | | | 15 ACCOUNT# (Ethics Commission Filers |
| 16 NOTICE FROM | | TICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MA | |
| POLITICAL COMMITTEE(S) | CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | |
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| 17 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | \$ O |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | \$ |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED | | IZED \$ |
| | 4. TOTAL POLITICAL EXPENDITURES | | \$ 0 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD | | AY \$ 0 |
| OUTSTANDING LOAN TOTALS | 6 TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ | | 1E \$ |
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| De la day | or the | , 20 <u>/3</u> . to certify which, witness my | 0/0 |
| Signature of officer adminis | itering oath | Printed name of office and the second | Title officer administering oath |
| | | PATRICIA HAWK | INS 7 |